### HOUSE OF REPRESENTATIVES

## ONE-HUNDRED EIGHTH GENERAL ASSEMBLY 2014

## WEEKLY CALENDAR



BETH HARWELL, SPEAKER

Week of January 27, 2014

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#### **House Committee and Sub-Committee Schedule**

Monday				
	16	29	30	31
5:00	SESSION HOUSE CHAMBER			
Tuesday				
	16	29	30	31
8:00	C&R (TBA)			
8:30				
9:00	INS. & BANKING	STATE		
9:30				
10:00				
10:30			CONSUMER&HR	
11:00				
11:30				
12:00	EDUCATION		LOCAL	
12:30				
1:00				
1:30		B&U Sub		
2:00				
2:15				
2:30				
3:00	FINANCE		Ed Sub	Criminal Sub
3:30				
4-00				
4:00				
4:00 Wednesda	<b></b> ay			
	ay 16	29	30	31
	-	29	30	31
Wednesda	16 C&R (TBA)	29	30	31
Wednesda 8:00	16	29	30	31
8:00 8:30 9:00	16 C&R (TBA) SESSION	29	30	31
8:00 8:30 9:00 9:30 10:00	16 C&R (TBA) SESSION		30	31
8:00 8:30 9:00 9:30 10:00 10:30	16 C&R (TBA) SESSION	29 FW&M Sub	30	31
8:00 8:30 9:00 9:30 10:00 10:30 11:00	16 C&R (TBA) SESSION		30	31
8:00 8:30 9:00 9:30 10:00 11:00 11:30	16 C&R (TBA) SESSION			31
8:00 8:30 9:00 9:30 10:00 10:30 11:00 11:30	16 C&R (TBA) SESSION		30  Local Sub	31
8:00 8:30 9:00 9:30 10:00 10:30 11:00 11:30 12:00 12:30	16 C&R (TBA) SESSION			31
8:00 8:30 9:00 9:30 10:00 10:30 11:00 11:30 12:00 12:30	16 C&R (TBA)  SESSION HOUSE CHAMBER	FW&M Sub		31
8:00 8:30 9:00 9:30 10:00 10:30 11:00 12:30 1:00 1:30	16 C&R (TBA) SESSION			31
8:00 8:30 9:00 9:30 10:00 10:30 11:00 11:30 12:00 12:30 1:30 2:00	16 C&R (TBA)  SESSION HOUSE CHAMBER	FW&M Sub  Ag & NR Sub	Local Sub	
8:00 8:30 9:00 9:30 10:00 10:30 11:00 11:30 12:00 12:30 1:00 1:30 2:00 3:00	16 C&R (TBA)  SESSION HOUSE CHAMBER  HEALTH	FW&M Sub		Civil Sub
8:00 8:30 9:00 9:30 10:00 10:30 11:00 11:30 12:00 12:30 1:30 2:00	16 C&R (TBA)  SESSION HOUSE CHAMBER  HEALTH	FW&M Sub  Ag & NR Sub  I&B Sub	Local Sub  State Sub	Civil Sub
8:00 8:30 9:00 9:30 10:00 10:30 11:00 11:30 12:00 1:30 2:00 3:00 Thursday	16 C&R (TBA)  SESSION HOUSE CHAMBER  HEALTH	FW&M Sub  Ag & NR Sub	Local Sub	
8:00 8:30 9:00 9:30 10:00 10:30 11:00 11:30 12:00 12:30 1:00 1:30 2:00 3:00	16 C&R (TBA)  SESSION HOUSE CHAMBER  HEALTH	FW&M Sub  Ag & NR Sub  I&B Sub	Local Sub  State Sub	Civil Sub

<sup>\* 16, 29, 30,</sup> and 31 refer to House Hearing Rooms located in the Legislative Plaza

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#### **Agriculture and Natural Resources Committee**

Tuesday, January 28, 2014 - HHR16 - 10:30 AM

#### Halford, Chair; Holt, Vice-Chair;

Bailey, Butt, Floyd, Forgety, Gilmore, Hawk, Johnson G, Lollar, Marsh, Matheny, McDaniel, Powers, Spivey, Swann, Tidwell, Travis, Windle

#### **Business and Utilities Committee**

#### Wednesday, January 29, 2014 - HHR16 - 12:00 PM

#### Marsh, Chair; Wirgau, Vice-Chair;

Bailey, Calfee, Doss, Goins, Hill T, Lamberth, McCormick, Pody, Powell, Sexton, Swann, Tidwell, Todd, Towns, White D, Williams K

#### **Civil Justice Committee**

#### Wednesday, January 29, 2014 - HHR31 - 12:00 PM

Lundberg, Chair; Womick, Vice-Chair; Brooks H, Carter, Coley, DeBerry J, Dennis, Farmer, Haynes, Jones, Stewart

#### **Consumer and Human Resources Committee**

Tuesday, January 28, 2014 - HHR30 - 10:30 AM

#### Eldridge, Chair; Pody, Vice-Chair;

Casada, Lynn, McManus, Towns, Turner J, Turner M, White M, Womick

#### HB 1242 by \*Johnson C (SB 1360 by \*Johnson)

Consumer Protection - As introduced, authorizes the commissioner of financial institutions to enforce title 47 against any entity regulated by the commissioner. - Amends TCA Title 45 and Title 47.

Presentation

Maliaka Bass, Chief Counsel

**Division of Consumer Affairs** 

#### **Criminal Justice Committee**

#### Wednesday, January 29, 2014 - HHR31 - 10:30 AM

Watson, Chair; Faison, Vice-Chair; Akbari, Farmer, Gilmore, Hardaway, Lamberth, Parkinson, Rich, Rogers, Shipley, Van Huss, Weaver

#### **Education Committee**

#### Tuesday, January 28, 2014 - HHR16 - 12:00 PM

#### **Brooks H, Chair; Forgety, Vice-Chair;**

Akbari, Brooks K, Coley, DeBerry J, Dunn, Kane, Lollar, Love, Moody, Pitts, White D, White M, Williams R

## HB 0339 by \*Goins, Rogers (SB 0477 by \*Green, Gresham, Crowe, Ford, Harper)

Students - As introduced, allows students who enter the military or national guard during high school and complete basic training before high school graduation to receive credit toward graduation for basic training. - Amends TCA Title 49, Chapter 6.

#### HB 1105 by \*Hill M, Van Huss (SB 1260 by \*Crowe)

Education - As introduced, authorizes the department of education to create a pilot project to explore methods of providing comprehensive school safety and mental health services through LEAs. - Amends TCA Title 49.

#### HB 1129 by \*Hill T (SB 1266 by \*Niceley, Bowling, Ford)

Education, Curriculum - As introduced, requires emphasis on American foundational instruments and instruction in American historical achievement. - Amends TCA Title 49.

#### Presentations to be Heard:

Tennessee's NAEP Results Kevin Huffman, Commissioner, Tennessee Department of Education

#### Pre-kindergarten

Dr. Mark Lipsey, Director, Peabody Research Institute, Vanderbilt University, Dr. Phillip Doss, Director, Offices of Research and Educational Accountability Julia Bayles, Associate Legislative Research Analyst, Offices of Research and Educational Accountability

#### Finance, Ways & Means Committee

#### Tuesday, January 28, 2014 - HHR16 - 03:00 PM

#### Sargent, Chair; Alexander, Vice-Chair;

Armstrong, Calfee, Camper, Carter, Brooks K, Cooper, Fitzhugh, Hall, Harrison, Hawk, Hill M, Johnson C, McCormick, McDaniel, Miller, Odom, Roach, Shaw

#### No Bills On Notice Committee Will Meet

Review of Expansion Request

Presentation by: Dr. Jon McCullers

Chairman U.T. Department of Pediatrics

Dr. Larry Kun

Executive Vice President/Clinical Director St. Jude's Children's Research Hospital

State's \$15 million investment over the past 5 years in U.T. pediatrics research

#### **Government Operations Committee**

Tuesday, January 28, 2014 - HHR30 - 01:30 PM

Matheny, Chair; Ragan, Vice-Chair; Carr J, Casada, Evans, Fitzhugh, Halford, Hardaway, Johnson C, McCormick, Turner J, Turner M

#### **Health Committee**

#### Wednesday, January 29, 2014 - HHR16 - 01:30 PM

#### Ramsey, Chair; Williams R, Vice-Chair;

Dennis, Doss, Favors, Harrison, Hill T, Jernigan, Johnson G, Littleton, Odom, Rich, Sexton, Shepard, Shipley, Turner M, Van Huss, Wirgau

#### No Bills On Notice Committee Will Meet

Mark Gwyn, Director of the Tennessee Bureau of Investigation, will make a presentation on the meth problem in Tennessee.

#### **Insurance and Banking Committee**

Tuesday, January 28, 2014 - HHR16 - 09:00 AM

#### McManus, Chair; Keisling, Vice-Chair;

Casada, Durham, Favors, Fitzhugh, Johnson C, Kane, Love, Lundberg, Lynn, Matlock, Pitts, Powers, Ragan, Sargent, Shepard, Travis

# HB 1005 by \*Kane, Haynes, Eldridge, Matlock (SB 0880 by \*Tracy) Insurance Companies, Agents, Brokers, Policies - As introduced, makes various changes concerning coverage of sinkhole losses and subsequent structural repair. - Amends TCA Section 56-7-130.

#### HB 1247 by \*Keisling (SB 1350 by \*Yager)

Insurance Companies, Agents, Brokers, Policies - As introduced, reduces the time period that commercial lines insurance insurers have to furnish a requesting insured with a loss run history and subjects insurers violating the time-period to certain penalties. - Amends TCA Title 56.

#### **Local Government Committee**

Tuesday, January 28, 2014 - HHR30 - 12:00 PM

#### Hill M, Chair; Floyd, Vice-Chair;

Carr D, Carr J, Dean, Durham, Eldridge, Faison, Hall, Holt, Jones, Miller, Mitchell, Parkinson, Sparks, Stewart

## HB 0610 by \*Lundberg, Casada, Shepard, Stewart, Durham, Sargent (SB 0837 by \*Ketron, Bowling, Henry)

Wine & Wineries - As introduced, allows cities and counties to hold a referendum to authorize selling wine at retail food stores; creates permit to sell wine at retail food stores. - Amends TCA Title 2 and Title 57.

#### **State Government Committee**

Tuesday, January 28, 2014 - HHR29 - 09:00 AM

Haynes, Chair; Butt, Vice-Chair; Evans, Jernigan, Moody, Powell, Ramsey, Sanderson, Shaw, Spivey, Todd, Watson, Williams K

#### HB 0047 by \*Haynes (SB 0289 by \*Ketron)

Alcoholic Beverages - As introduced, decreases, from two years to one year and from 10 years to five years, the residency requirements for the issuance of a retailer's license to sell alcoholic beverages; specifies, if the next of kin takes over a valid retail license in the event of death of the holder, the residency requirements do not apply. - Amends TCA Title 57.

#### **Transportation Committee**

Tuesday, January 28, 2014 - HHR16 - 01:30 PM

#### Dean, Chair; Sparks, Vice-Chair;

Alexander, Armstrong, Camper, Carr D, Cooper, Dunn, Goins, Keisling, Littleton, Matlock, Mitchell, Roach, Rogers, Sanderson, Weaver, Windle

#### **Transportation Committee**

#### Wednesday, January 29, 2014 - HHR16 - 01:30 PM

#### Dean, Chair; Sparks, Vice-Chair;

Alexander, Armstrong, Camper, Carr D, Cooper, Dunn, Goins, Keisling, Littleton, Matlock, Mitchell, Roach, Rogers, Sanderson, Weaver, Windle